

Health Boards, Parks, Cemeteries and Racecourse, **Public Authorities Water Boards Union SECRETARY ANDREW JOHNSON** 

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## NOTICE TO MEMBERS- POST ELECTION REPORT ACCESS **ELECTION NUMBER E2022/165**

In accordance with Regulation 141 of the FAIR WORK (REGISTERED ORGANISATIONS) ACT 2009 please be advised that a copy of the POST ELECTION REPORT, in the matter of election E2022/165 is now posted on the union's website at lgrceu.org.

Copies can aloso be attained by email or phone request to the union.

**Andrew Johnson Federal Secretary** 

